## AFS Rec'O PCT/PTO 14 APR 2005

PTO-1390 (Rev. 07-2005)
Approved for use through 03/31/2007. OMB 0651-0021
U. S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
to a collection of information unless it displays a valid OMB control number.

|                                                                                                                                                | <del></del>                                                                                     | ATTORNEY'S DOCKET NUMBER                    |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|--|--|--|
| TRANSMITTAL LETTER TO                                                                                                                          |                                                                                                 | 04465/024001                                |  |  |  |  |  |
| DESIGNATED/ELECTED                                                                                                                             | U.S. AFPLIGATION NO (IF POWA, SERVE 7 CFR 1.5)                                                  |                                             |  |  |  |  |  |
| CONCERNING A SUBMISSION INTERNATIONAL APPLICATION NO.                                                                                          | INTERNATIONAL FILING DATE                                                                       | PRIORITY DATE CLAIMED                       |  |  |  |  |  |
| PCT/AU2004/001415                                                                                                                              | 15 October 2004                                                                                 | 17 October 2003                             |  |  |  |  |  |
| TITLE OF INVENTION                                                                                                                             | LAMPO                                                                                           |                                             |  |  |  |  |  |
| ELECTRONIC POWER CONTROL FOR APPLICANT(S) FOR DO/EO/US                                                                                         | CLAIMPS                                                                                         |                                             |  |  |  |  |  |
| David Bastians                                                                                                                                 |                                                                                                 |                                             |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:                |                                                                                                 |                                             |  |  |  |  |  |
| 1. x This is a FIRST submission of items concerning a submission under 35 U.S.C. 371.                                                          |                                                                                                 |                                             |  |  |  |  |  |
| 2. This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.                                             |                                                                                                 |                                             |  |  |  |  |  |
| This is an express request to begin include items (5), (6), (9) and (21) ir                                                                    | national examination procedures (35 L<br>idicated below.                                        | J.S.C. 371(f)). The submission must         |  |  |  |  |  |
| 4. The US has been elected (Article 3                                                                                                          | 1).                                                                                             | 22514                                       |  |  |  |  |  |
| 5. X A copy of the International Applicati                                                                                                     |                                                                                                 | 22511 PATENT TRADEMARK OFFICE               |  |  |  |  |  |
| a. is attached hereto (required onl                                                                                                            | y if not communicated by the Internation                                                        | onal Bureau).                               |  |  |  |  |  |
| b. x has been communicated by the                                                                                                              | International Bureau.                                                                           |                                             |  |  |  |  |  |
| c. is not required, as the application                                                                                                         | c. is not required, as the application was filed in the United States Receiving Office (RO/US). |                                             |  |  |  |  |  |
| 6. An English language translation of t                                                                                                        | he International Application as filed (35                                                       | 5 U.S.C. 371(c)(2)).                        |  |  |  |  |  |
| a. is attached hereto.                                                                                                                         |                                                                                                 |                                             |  |  |  |  |  |
| b. has been previously submitted                                                                                                               | b. has been previously submitted under 35 U.S.C. 154(d)(4).                                     |                                             |  |  |  |  |  |
| 7. Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))                                        |                                                                                                 |                                             |  |  |  |  |  |
| a. are attached hereto (required only if not communicated by the International Bureau).                                                        |                                                                                                 |                                             |  |  |  |  |  |
| b. have been communicated by the                                                                                                               | e International Bureau.                                                                         |                                             |  |  |  |  |  |
| c. have not been made; however,                                                                                                                | the time limit for making such amendo                                                           | nents has NOT expired.                      |  |  |  |  |  |
| d. have not been made and will no                                                                                                              | d. have not been made and will not be made.                                                     |                                             |  |  |  |  |  |
| 8. An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).                                 |                                                                                                 |                                             |  |  |  |  |  |
| 9. x An UNSIGNED oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).                                                                 |                                                                                                 |                                             |  |  |  |  |  |
| An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). |                                                                                                 |                                             |  |  |  |  |  |
| Items 11 to 20 below concern docum                                                                                                             | nent(s) or information included:                                                                |                                             |  |  |  |  |  |
| 11. x An Information Disclosure Statem                                                                                                         | ent under 37 CFR 1.97 and 1.98.                                                                 |                                             |  |  |  |  |  |
| 12. An assignment document for record                                                                                                          | ding. A separate cover sheet in compli                                                          | ance with 37 CFR 3.28 and 3.31 is included. |  |  |  |  |  |
| 13. x A preliminary amendment.                                                                                                                 |                                                                                                 |                                             |  |  |  |  |  |
| 14. x An Application Data Sheet under 3                                                                                                        | 37 CFR 1.76.                                                                                    |                                             |  |  |  |  |  |
| 15. A substitute specification.                                                                                                                |                                                                                                 |                                             |  |  |  |  |  |
| 16. A power of attorney and/or change                                                                                                          | e of address letter.                                                                            |                                             |  |  |  |  |  |
| 7. A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 – 1.825.                              |                                                                                                 |                                             |  |  |  |  |  |
| 8. A second copy of the published International Application under 35 U.S.C. 154(d)(4).                                                         |                                                                                                 |                                             |  |  |  |  |  |
| 19. A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).                              |                                                                                                 |                                             |  |  |  |  |  |
|                                                                                                                                                |                                                                                                 |                                             |  |  |  |  |  |
|                                                                                                                                                |                                                                                                 | •                                           |  |  |  |  |  |

AP20 Rec's 770 14 APR 2006
PTO-1390 (Rev. 07-2005)
Approved for use through 03/31/2007. OMB 0651-0021
U. S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| Charles to the month reduced that of 1995, to persons allot required to respond to a consecutify inflormation of                                                                                                                                                                                         |                                       |                                                |                                                            |          |                             |                        |                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|------------------------------------------------------------|----------|-----------------------------|------------------------|-----------------|--|
| U.S. APPLICATION NO. 15 Known, see 37 CFR 151 INTERNATIONAL APPLICATION NO. PCT/AU2004/001415                                                                                                                                                                                                            |                                       |                                                | ATTORNEY'S DOCKET NUMBER 04465/024001                      |          |                             |                        |                 |  |
| 20. x Other items or information:  Return Receipt Postcard First Page of International Publication (1 page) Notification of Transmittal of International Search Report and Written Opinion (3 pages) Written Opinion (4 pages) International Search Report (5 pages)                                     |                                       |                                                |                                                            |          |                             |                        |                 |  |
| The following fees have been submitted                                                                                                                                                                                                                                                                   |                                       |                                                |                                                            |          | ····                        | CALCUL ATION           | S BTO LISEONI V |  |
|                                                                                                                                                                                                                                                                                                          | _                                     |                                                |                                                            |          | \$300                       | \$ 300.0               |                 |  |
| 21. x Basic national fee (37 CFR 1.492(a))                                                                                                                                                                                                                                                               |                                       |                                                |                                                            |          |                             |                        |                 |  |
| prepared by II                                                                                                                                                                                                                                                                                           | PEA/US indicat                        | les all claims satisfy p                       | provisions of PCT Article 3                                | 33(1)-(  | 4)\$0                       | \$ 200.0               | 00              |  |
| 23. x Sear                                                                                                                                                                                                                                                                                               | ch fee (37 CF                         | FR 1.492(b))                                   |                                                            |          |                             |                        |                 |  |
| If the written opin                                                                                                                                                                                                                                                                                      | ion of the ISA/L                      | US or the internations                         | al preliminary examination                                 |          |                             |                        |                 |  |
| Search fee (37 C                                                                                                                                                                                                                                                                                         | ndicates all clai<br>FR 1.445(a)(2)   | ims satisfy provisions  i) has been paid on th | s of PCT Article 33(1)-(4)<br>ne international application | n to the | <b>\$0</b><br>e USPTO as an |                        |                 |  |
| Internation                                                                                                                                                                                                                                                                                              | nal Searching A                       | Authority                                      | •••••                                                      |          | \$100                       | \$ 400.0               | 00              |  |
| previously                                                                                                                                                                                                                                                                                               | communicated                          | to the US by the IB                            | r than the US and provide                                  |          | \$400                       |                        |                 |  |
| All other situation                                                                                                                                                                                                                                                                                      |                                       |                                                |                                                            |          | \$500                       |                        |                 |  |
|                                                                                                                                                                                                                                                                                                          | TOTAL OF 21                           | , 22 and 23 =                                  |                                                            |          |                             | \$ 900.0               | 00              |  |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing in compliance with 37 CFR 1.821(c) or (e) or computer program listing in an electronic medium) (37 CFR 1.492(j)).  The fee is \$250 for each additional 50 sheets of paper or fraction thereof. |                                       |                                                |                                                            |          |                             |                        |                 |  |
| Total Sheets                                                                                                                                                                                                                                                                                             | Extra Sheets                          |                                                | h additional 50 or fraction<br>I up to a whole number)     | 1        | RATE                        |                        |                 |  |
| 28 - 100 =                                                                                                                                                                                                                                                                                               | /50                                   | )=                                             |                                                            |          | x \$250.00                  | \$                     |                 |  |
| Surcharge of \$130 for furnishing any of the search fee, examination fee, or the oath or declaration after the date of commencement of the national stage (37 CFR 1.492(h)).                                                                                                                             |                                       |                                                |                                                            | \$       | ·                           |                        |                 |  |
| CLAIMS                                                                                                                                                                                                                                                                                                   | CLAIMS NUMBER FILED NUMBER EXTRA RATE |                                                | RATE                                                       |          |                             |                        |                 |  |
| Total clain                                                                                                                                                                                                                                                                                              | ns                                    | 20 - 20 =                                      |                                                            | x        |                             | 0.0                    | 0               |  |
| Independent of                                                                                                                                                                                                                                                                                           | laims                                 | 2 - 3 =                                        |                                                            | x        |                             | 0.00                   |                 |  |
| MULTIPLE DEP                                                                                                                                                                                                                                                                                             | ENDENT CLAI                           | M(S) (if applicable)                           |                                                            | +        |                             |                        |                 |  |
|                                                                                                                                                                                                                                                                                                          |                                       |                                                | TOTAL OF A                                                 | ABOVE    | E CALCULATIONS =            | \$ 900.0               | 0               |  |
| X Applicant claims small entity status. See 37 CFR 1.27. Fees above are reduced by 1/2.                                                                                                                                                                                                                  |                                       |                                                | uced by 1/2.                                               | 450.0    | 00                          |                        |                 |  |
|                                                                                                                                                                                                                                                                                                          |                                       |                                                |                                                            |          | SUBTOTAL =                  | \$ 450.00              |                 |  |
| Processing fee of<br>claimed priority d                                                                                                                                                                                                                                                                  |                                       |                                                | translation later than 30 m                                | nonths   | from the earliest           | \$                     |                 |  |
|                                                                                                                                                                                                                                                                                                          |                                       |                                                |                                                            | TOTA     | AL NATIONAL FEE =           | \$ 450.00              |                 |  |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property +                                                                                                                                 |                                       |                                                | be accompanied +                                           | \$       |                             |                        |                 |  |
|                                                                                                                                                                                                                                                                                                          |                                       |                                                |                                                            |          |                             | \$                     |                 |  |
|                                                                                                                                                                                                                                                                                                          |                                       |                                                | TO                                                         | TAL F    | EES ENCLOSED =              | \$                     | 450.00          |  |
|                                                                                                                                                                                                                                                                                                          |                                       |                                                | *                                                          |          |                             | Amount to be refunded: | \$              |  |
|                                                                                                                                                                                                                                                                                                          |                                       |                                                |                                                            |          |                             | Amount to be charged   | \$              |  |
|                                                                                                                                                                                                                                                                                                          |                                       |                                                |                                                            |          |                             |                        |                 |  |

PTO-1390 (Rev. 07-2005)

Approved for use through 03/31/2007. OMB 0651-0021

U. S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| a. A check in the amount of \$                                                                                                                                                                                                | to cover the above   | ORec'd PCT/P                       | <b>TO</b> 14 APR 2006                     |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------|-------------------------------------------|--|--|--|--|
| b. Please charge my Deposit Account No. A duplicate copy of this sheet is enclosed.                                                                                                                                           | 50-0591 in the amoun | nt of \$                           | to cover the above fees.                  |  |  |  |  |
| C. X The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0591 A duplicate copy of this sheet is enclosed.                          |                      |                                    |                                           |  |  |  |  |
| d. X Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card Information should not be included on this form. Provide credit card information and authorization on PTO-2038 |                      |                                    |                                           |  |  |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed an granted to restore the International Application to pending status.                 |                      |                                    |                                           |  |  |  |  |
| SEND ALL CORRESPONDENCE TO:                                                                                                                                                                                                   | · -                  | SIGNATURE — C.  For Jonathan  NAME | MILIP<br>Hyan Liang<br>#48,883<br>P. Osha |  |  |  |  |
| CUSTOMER NUMBER: 22511                                                                                                                                                                                                        |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               | -                    | 33,9<br>REGISTRATION NUM           |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               | •                    |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |
|                                                                                                                                                                                                                               |                      |                                    |                                           |  |  |  |  |

Application No. (if known): Not Yet Assigned

Attorney Docket No.: 04465/02400

## Certificate of Express Mailing Under 37 CFR 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail, Airbill No. EV710216345US in an envelope addressed to:

> MS PCT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

April 14, 2006 Date

Beri W. Hartwell Typed or printed name of person signing Certificate (713) 228-8600 Registration Number, if applicable

Telephone Number

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

Application Data Sheet (2 pages)

First Page of International Publication (1 page)

Notification of Transmittal of Int'l. Search Report and Written Opinion (3 pages)

Written Opinion (4 pages)

International Search Report (5 pages)

Oath or declaration of the inventor(s) (Unsigned) (4 pages)

Preliminary Amendment (6 pages)

Transmittal Letter to the United States Designated-Elected Office (3 pages)

Information Disclosure Statement (2 pages)

IDS (Citation) by Applicant (12 References, 9 Enclosed) (1 page)

Payment by credit card. Form PTO-2038 is attached (1 page)

Charge \$450.00 to credit card Return Receipt Postcard